

**RED BANK REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION  
101 RIDGE ROAD  
LITTLE SILVER, NEW JERSEY  
AGENDA  
JULY 16, 2025**

**NOTICE OF MONTHLY MEETING**

There will be a monthly meeting of the Red Bank Regional High School Board of Education on **Wednesday, July 16, 2025**, in the Board of Education Conference Room, at 101 Ridge Rd., Little Silver, New Jersey. The Board will meet for an executive session at 6:30pm. Followed by a public session at 7:30pm.

**OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

“Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised and published in the Asbury Park Press on January 2, 2025. Notice of this meeting was also forwarded to the Borough Halls of Little Silver, Red Bank and Shrewsbury for posting.”

**ROLL CALL OF MEMBERS**

**EXECUTIVE SESSION**

RECOMMENDED: That this Board of Education, Red Bank Regional High School, enter into executive session for discussion of personnel, student issues, negotiations, litigations, as well as other matters which require attorney/client privilege. The outcome of such discussions will be made public at the appropriate time.

**OPEN SESSION - (roll call)**

**PLEDGE OF ALLEGIANCE**

**PRESIDENT’S REPORT**

**PUBLIC COMMENT ON AGENDA ITEMS**

(Board Policy #0167 - Public & Executive Sessions) Per Board Bylaw #0167, any individual deciding to speak shall state their name and address. All comments will be directed to the presiding officer. No participant may speak more than once on the same topic until all others who wish to speak on the topic have been heard. In the event it appears the public comment portions of the meeting may exceed thirty minutes, the presiding officer may limit each statement made by a participant to three minutes’ duration.

**PRESENTATIONS/COMMENDATIONS**

- Violence and Vandalism Report

Name	Activity/Program	Stipend/Rate of Pay
<i>Allison Matto</i> <i>Stacy Shuff</i> <i>Jessica Pittarese</i> <i>Federica Proietti Cesaretti</i> <i>Katharine Kerber-Cosentino</i> <i>Samantha Burrier</i> <i>Erica Pritchard</i> <i>Scott Martin</i> <i>Erna VanderBerg</i> <i>Anne Brennan</i> <i>Anne Kelterborn</i> <i>John DeBarberie</i> <i>Jessica Porter</i> <i>Lauren D'Amico</i> <i>Mariane Veith</i> <i>Meaghan McDavitt</i> <i>Justin Biggs</i> <i>Taylor Desposito</i> <i>Richard Golding</i> <i>Jacqueline Steel</i>	Summer In-House PD August 19-August 21	\$25.00 per hour Title I SIA (not to exceed 18 hrs.each)
<i>Nancy Ronayne</i>	World Lang. Accelerated Program-French	\$35.00 per hour (not to exceed 120 hours; previously approved for 1 session)
<i>Christopher LeRoy</i> <i>Danielle Spinelli</i> <i>Elizabeth Morris</i> <i>Jennifer Kanuga</i> <i>Jennifer Morrisy</i> <i>Kristy Finck</i> <i>Maria Byrd</i> <i>Mariane Veith</i> <i>Shalene McLaughlin</i> <i>Melissa Savage</i> <i>Renee Greene</i> <i>Sara Tomas</i> <i>Victoria Pirher</i> <i>Brendan McGoldrick</i> <i>Christopher Desiere</i> <i>Colleen Garrigan</i> <i>Mary Beth Joyce</i> <i>Deborah Rosen-Haight</i>	Freshmen Orientation  August 27, 2025 2-5 pm	\$35.00 per hour (not to exceed 3 hrs. each) Title I

**CORRESPONDENCE****COMMITTEE REPORTS**

- The Negotiations Committee met on July 9, 2025
- The Buildings and Grounds Committee met on July 9, 2025

**2.0 SUPERINTENDENT'S REPORT**

Be it resolved by the Red Bank Regional Board of Education, upon the recommendation of the Superintendent, the following resolutions are approved as indicated: 2.1 - 2.15

**Personnel****2.1 2025-2026 and 2025 /Summer Non-Contractual Extra work Extra Pay Additions**

That the Board of Education approve the following 2025-2026 non-contractual/summer extra work extra pay additions:

<b>Name</b>	<b>Activity/Program</b>	<b>Stipend/Rate of Pay</b>
<i>Keith Savarese</i> <i>Elba Corchado</i> <i>Jesabel Cruz</i> <i>Sharon Mousselli</i> <i>Yvette Mendoza</i> <i>Noelia Jimene Rojas</i> <i>Maria Lemus</i> <i>Maria Jose Martinez-Reid</i> <i>Jacqueline Alvaro</i> <i>Jennifer Kampmeier</i> <i>Vanna Acuna</i> <i>Melissa Savage</i> <i>Suzanne Alvarado</i> <i>Maria Byrd</i>	Spanish Translator	\$25.00 per hour
<i>Michelle Blanco</i> <i>(For 2024-2025)</i>	Saturday Credit Recovery	\$50.00 per hour (not to exceed 1 additional hr.) Title I SIA

**2.2 Summer 2025 Extra Work Extra Pay Additions**

That the Board of Education approve the following Summer 2025 Extra Work Extra Pay additions:

**2.3 Graduate Tuition**

That the Board of Education approve the following Graduate Tuition reimbursement for the following staff members, under the provisions of the teacher's contract:

Name	University/College	Credits	Start Date
<i>Angela Young</i>	Fresno Pacific University	9	Ongoing start date
<i>Cameron Kesting</i>	Fresno Pacific University	9	7/17/2025

**2.4 Self Contained Special Education Teacher**

That the Board of Education approve *Amy Campbell* as a Self Contained Special Education teacher for the 2025-2026 school year at the salary of \$89,200.00, MA+30-14 pending criminal history.

**2.5 2025-2026 Coach Additions**

That the Board of Education approve the following 2025-2026 coach additions:

Name	Position	Rate of Pay/Stipend
<i>Amy Campbell</i> (pending criminal history)	Girls' Assistant Soccer Coach	\$5,639.00
<i>Eileen Savko</i>	Girls' Volunteer Tennis Coach	\$0.00
<i>Matthew Esposito</i>	Boys' Volunteer Basketball Coach	\$0.00
<i>Benjamin DiBiase</i> (replacing G. Sourlis)	Boys' Head Basketball Coach	\$8,522.00
<i>Adam Merklinger</i> (resigned as Boys Asst. Basketball Coach; replacing J. Truhan)	Girls' Head Basketball Coach	\$8,522.00
<i>Julie Barnes</i> <i>Amanda Stump</i> <i>David Katz</i> <i>Jessica DeDomenico</i> <i>Cali Whedon</i> <i>Charles Whedon</i>	Substitute Athletic Trainer	\$45.00 per hour



**2.6 Resignations**

That the Board of Education accept with regret the resignations of the following coaches:

*George Sourlis*, Boys' Head Basketball Coach, effective immediately  
*Jamie Lawson*, Boys' Assistant Basketball Coach, effective immediately  
*Connor McLoone*, Boys' Assistant Basketball Coach, effective immediately.

**2.7 Memorandum of Agreement- Aides/Hall Aide Unit**

WHEREAS; the Negotiations Committee of the Red Bank Regional Board of Education and the Red Bank Regional Education Association Aides/Hall Aide Unit have reached an agreement on the terms and conditions of employment for the 2025-2026, 2026-2027 and 2027-2028 school years; and

BE IT RESOLVED: That the agreement between the parties as above set forth be and the same herewith is ratified and adopted by the Red Bank Regional High School Board of Education, the same be incorporated herein as if set forth at length and the Board President and the Board Secretary be and they herewith are authorized and directed to execute said agreement on behalf of this Board of Education.

**2.8 2025-2026 Negotiated Salary for Aides/Hall Aide Unit (Non Tenurable Staff)**

That the Board of Education approve the 2025-2026 negotiated salaries for the Aides/Hall Aide Unit (non-tenurable staff) (see attached Schedule A ).

**2.9 Revised Salaries Non-Tenurable Non Affiliated Staff (Security Guards)**

That the Board of Education approve the reappointment of the non-tenurable non-aligned staff, security guards, for the 2025-2026 school year (see attached Schedule B).

**2.10 Resignation**

That the Board of Education accept with regret, the resignation of Adam Michlin, Computer Science Teacher effective immediately.

**2.11 Personnel Transfer**

That the Board of Education approves the transfer of *Marissa Divers* from Guidance secretary to Principal secretary effective immediately with no change/increase in salary.

**2.12 Spanish Teacher**

That the Board of Education approve Magda Timmes as a Spanish teacher for the 2025-2026 school year at the salary of \$66,500.00, BA-8 pending criminal history.

**Compliance****2.13 In-School and Out-of-School Suspensions**

That the Board of Education approve the June, 2025 in-school and out-of-school suspensions.

**2.14 Emergency Evacuation/Drill Report**

That the Board of Education approve the June, 2025 emergency evacuation/drill report.

**Student Services****2.15 2025-2026 Out-of-District Placements**

That the Board of Education approve the following 2025-2026 Out-of-District placement amendments based upon the recommendations of the Guidance Dept./Child Study Team:

<b>Student ID #</b>	<b>School Name</b>	<b>Estimated Tuition , Aides and Programs</b>
263536 (revision)	Coastal Learning Center	\$78,354.36 (includes ESY)
263476 (revision)	Montgomery Academy (prev. approved for Honor Ridge)	\$89,040.00

**4.0 GOVERNANCE**

**Be it Resolved by the Red Bank Regional Board of Education, upon the recommendation of the Superintendent, the following Governance resolutions are approved as indicated: 4.1**

**4.1 Minutes**

That the Board of Education approve the minutes of the meeting held on June 11, 2025.

**5.0 FINANCE**

**Be it Resolved by the Red Bank Regional Board of Education, upon the recommendation of the Superintendent, the following Finance resolutions are approved as indicated: 5.1 - 5.14**

The School Business Administrator/Board Secretary certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c3), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year."

Debra Pappagallo, School Business Administrator/Board Secretary

**5.1 Line Item Transfers (Revenue and Expenditure)**

That the Board of Education approve the following:

WHEREAS; N.J.A.C. 6A:23A-16.10(c4) "Over expenditure of Funds" states "A district board of education shall not incur any obligation or approve any payment in excess of the amount appropriated by the district board of education in the applicable line item pursuant to N.J.S.A. 18A:22-8.1 and 18A:22-8.2,".

NOW, THEREFORE BE IT RESOLVED: That the attached revenue and expenditure line item transfers for the period ended May 31, 2025 be approved as attached.

**5.2 Board Certification of the Financial and Cash Reports of the Board Secretary**

BE IT RESOLVED: That pursuant to N.J.A.C. 6A:23A-16.10(c4), the Board of Education certifies that upon consultation with appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that there are sufficient funds available to meet its financial obligations for the remainder of the fiscal year.

**5.3 Payment of Bills**

Recommended that the Board of Education approve the following:

*RESOLVED:* That the Red Bank Regional High School Board of Education approve the attached list of bills for payment for the period ending **June 30, 2025** in the following appropriation accounts:

<b>Fund</b>	<b>Description</b>	<b>Amount</b>
10	General Fund	\$797,496.28
20	Special Revenue Funds	\$42,066.34
30	Capital Projects Fund	\$68,961.76
40	Debt Service Fund	-
60	Food Service Fund	\$65,817.60
	<b>TOTAL EXPENDITURES</b>	<b>\$974,341.98</b>



**5.4     Payment of Bills**

Recommended that the Board of Education approve the following:

*RESOLVED:* That the Red Bank Regional High School Board of Education approve the attached list of bills for payment for the period ending Wednesday, **July 16, 2025** in the following appropriation accounts:

<b>Fund</b>	<b>Description</b>	<b>Amount</b>
10	General Fund	\$736,699.73
20	Special Revenue Funds	\$150.00
30	Capital Projects Fund	-
40	Debt Service Fund	-
60	Food Service Fund	-
	<b>TOTAL EXPENDITURES</b>	<b>\$736,849.73</b>

**5.5     Increase Bid Threshold**

WHEREAS, Debra Pappagallo, School Business Administrator/Board Secretary, possesses a Qualified Purchasing Agent (QPA) certificate;

WHEREAS, the State Treasurer, in consultation with the Governor and pursuant to N.J.S.A. 52:34-7 and N.J.S.A. 18A:18A-3 (b), has increased the bid threshold amount for school districts with a Qualified Purchasing Agent, from \$44,000 to \$53,000, effective July 1, 2025;

NOW, THEREFORE BE IT RESOLVED that the Red Bank Regional board of Education, pursuant to N.J.S.A. 18A:18A-3 (a), establishes and sets the bid threshold amount of \$53,000 for the school district, and further authorizes the School Business Administrator/Board Secretary, the Qualified Purchasing Agent, to award contracts, in full accordance with N.J.S.A. 18A:18A-3 (a), for those purchases that do not exceed in the aggregate of the newly established bid threshold amount.

Furthermore, for contracts in the aggregate that are less than the bid threshold but fifteen (15%- \$7,950) or more of the amount, the School Business Administrator/Board Secretary shall award contracts after soliciting at least two competitive quotations.

The School Business Administrator/Board Secretary, pursuant to N.J.S.A. 18A:18A-37 (c), is authorized to award contracts that are in the aggregate less than fifteen (15%- \$7,950) percent of the bid threshold without soliciting competitive quotations.



**5.6 Approval for Public Bidding**

That the board authorize and approve Spiezle Architectural Group Inc. to advertise projects for public bidding

**5.7 Monmouth County Vocational School Placements**

That the Board of Education approve the following vocational school placements for the 2025-2026 school year.

<b>School</b>	<b>Number of Students</b>	<b>Annual Tuition</b>	<b>Total</b>
Acad. of Allied Health & Science	11	\$7,100	\$ 78,100
Acad. of Law & Public Safety	5	\$7,100	\$ 35,500
Biotechnology High School	6	\$7,100	\$ 42,600
Communications High School	4	\$7,100	\$ 28,400
High Technology High School	11	\$7,100	\$ 78,100
Marine Acad. of Science & Tech.	14	\$7,100	\$ 99,400
Career Center	13	\$6,388	\$ 83,044
Shared-Time Reg. Education	38	\$3,568	\$135,584

**5.8 Satellite Meal Agreement 2025-2026**

That the Red Bank Regional High School Board of Education approve Satellite Meal Agreements to provide a remote Lunch Program for the following elementary school districts for the 2025-2026 school year. In the event that the meals patterns must be changed due to schedule changes, prices may be adjusted accordingly.

<b><u>District</u></b>	<b><u>Type of Meal</u></b>	<b><u>Per Meal Cost</u></b>	<b><u>Per Mile Cost</u></b>
Fair Haven (SFA to SFA)	Student Regular Lunch	\$4.00	\$0.63
	Student Premium Lunch	\$5.00	
	Adult Meal - Lunch	\$5.75	
	Organic Milk (per carton)	\$2.35	

<b><u>District</u></b>	<b><u>Type of Meal</u></b>	<b><u>Per Meal Cost</u></b>	<b><u>Per Mile Cost</u></b>
Shrewsbury	Student Regular Lunch	\$4.00	\$0.63
	Student Premium Lunch	\$5.00	
	Adult Meal - Lunch	\$5.75	
	Organic Milk (per carton)	\$2.35	

**5.9 School Based Youth Services Grant 2025-2026**

That the Board approve the application and accept the funds for the School Based Youth Services Grant in the amount of \$307,265 for the 2025-2026 School Year. Revenue Acct# 20-3265-431 Expenditure Acct# 20-431-xxx-xxx

**5.10 IDEA Grant Application 2025-2026**

That the Board approves and accepts the IDEA (Individuals with Disabilities Act) Grant Application for the 2025-2026 school year as follows: Revenue Acct# 20-4421-250 Expenditure Acct# 20-250-xxx-xxx

Public:	\$298,029
<u>Non-Public</u>	<u>\$ 116,681</u>
<b>Total:</b>	<b>\$414,710</b>

**5.11 2025-2026 PERKINS Grant Waiver**

That the Board of Education approve a waiver/refusal of the 2025-2026 Perkins Grant in the amount of \$25,923

**5.12 Professional Development - Employee**

That the Board of Education approve the following professional development requests:

Employee	Location	Date	Amount	Account
Memone Crystian	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Amanda Galante	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
John Garofalo	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Tara Gibb	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Ursula Henry	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Jennifer Lipp	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Patrick Noble	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Mark Taylor	NJSBA Workshop- AC, NJ	10/20/25-10/23/25	\$909.00	11-000-230-585-076

Nicole Woods	NJSBA Workshop- <i>AC, NJ</i>	10/20/25-10/23/25	\$909.00	11-000-230-585-076
Debra Pappagallo	NJSBA Workshop- <i>AC, NJ</i>	10/20/25-10/23/25	\$909.00	11-000-251-585-082
Louis Moore	NJSBA Workshop- <i>AC, NJ</i>	10/20/25-10/23/25	\$909.00	11-000-230-890-078
Kimberly Kelly	NJSBA Workshop- <i>AC, NJ</i>	10/20/25-10/23/25	\$909.00	11-000-251-585-082
Manny Pabon	NJSBA Workshop- <i>AC, NJ</i>	10/20/25-10/23/25	\$909.00	11-000-262-800-084
John Daniels	NJSBA Workshop- <i>AC, NJ</i>	10/20/25-10/23/25	\$909.00	11-000-223-580-100
Louis Moore	CIEE Program <i>Spain</i>	06/23/25 - 06/27/25	\$0.00	N/A

**5.13 Field Trips**

That the Board of Education approve the field trips for the 2025-2026 school year.

<b>Date:</b>	July 22, 2025
<b>Leave:</b>	9:00am
<b>Return:</b>	12:50pm
<b>Group:</b>	ESY Students
<b>Purpose:</b>	Science Curriculum
<b>Destination:</b>	Insectropolis, Toms River
<b>Teacher:</b>	Amanda Dorvin
<b>Student #</b>	10
<b>Chaperone #</b>	4
<b>Transportation Cost:</b>	\$247.00 (Activity Acct.)
<b>Fees:</b>	\$195.00 (Activity Acct.)

**5.14 Use of Facilities**

Recommended that the Board of Education approve the following Use of Facilities Application:

<b>Requestor/Use</b>	<b>Dates</b>	<b>Times</b>	<b>Location</b>
Shrewsbury Mid-Monmouth Basketball- <i>Practices/Games</i>	9/9/2025 - 11/25/2025 Mon & Thurs.	6:00pm - 9:00pm	Field House



Red Bank Borough Middle School - <i>XC Meet</i>	9/11/25	3:30pm - 4:30pm	XC Course
Red Bank Charter School - <i>XC Meets</i>	9/16, 22, 24, 2025 10/7, 15, 17, 2025	3:30pm - 5:00pm	XC Course
The Source Foundation - <i>Ridge Rd. 5K Run</i>	5/3/2026	6:00am - 10:30am	Outdoor Track Front Vestibule

**PUBLIC COMMENT:**

Per Board Bylaw #0167, any individual deciding to speak shall state their name and address. All comments will be directed to the presiding officer. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. In the event it appears the public comment portions of the meeting may exceed thirty minutes, the presiding officer may limit each statement made by a participant to three minutes' duration.

**OLD BUSINESS****NEW BUSINESS****EXECUTIVE SESSION II**

RECOMMENDED: That this Board of Education, Red Bank Regional High School, enter into executive session for discussion of personnel, student issues, negotiations, litigations, as well as other matters which require attorney/client privilege. The outcome of such discussions will be made public at the appropriate time.

**ADJOURNMENT**

NEXT BOARD MEETING IS SCHEDULED FOR: August 18, 2025 (BOARD RETREAT)

2025-2026 Salary:		Schedule A		Negotiated Salaries					
Classroom Aides & Hall Aide									
Last Name	First Name	Hire Date	Job Title	25-26 Salary	Longevity	25-26 Salary with Longevity	Notes		
ALVARO	JACQUELINE	12/15/2005	RSRC RM AIDE	\$66,438.00	\$1,250.00	\$67,688			
ACUNA	VANNA	09/01/2000	ELL Aide & Secretary	\$38,454.00	\$2,000.00	\$81,389	includes both ELL & secretary		
ASHE	Tracey	12/12/2006	COG MOD AIDE	\$56,556.00	\$1,250.00	\$57,806			
CORCHADO	Elba	09/01/2008	ELL AIDE	\$53,773.00	\$1,250.00	\$55,023			
CUNNINGHAM	Erin	01/03/2019	AIDE	\$41,761.00	\$0.00	\$41,761			
FRAGALE	Mario	03/21/2022	AIDE	\$37,179.00	\$0.00	\$37,179			
GELTZEILER	Lynn	09/01/2015	AIDE	\$44,973.00	\$0.00	\$44,973			
JIMENEZ-ROJAS	NOELIA	10/18/2023	AIDE	\$35,991.00	\$0.00	\$35,991			
KOWALSKI	MATTHEW	09/01/2021	AIDE	\$39,340.00	\$0.00	\$39,340			
LARSEN	ERIC	9/1/2024	AIDE	\$34,841.00	\$0.00	\$34,841			
MARTINEZ-REID	MARIA JOSE'	10/12/2015	AIDE	\$44,973.00	\$0.00	\$44,973			
MOUSSELLI	SHARON	11/16/2023	AIDE	\$35,991.00	\$0.00	\$35,991			
PEREZ	ODILIA	07/01/2007	ELL AIDE	\$53,773.00	\$1,250.00	\$55,023			
SPEARS	MICHELLE	10/24/2022	AIDE	\$37,179.00	\$0.00	\$37,179			
TEDESCHI-ORTIZ	PATRICK	10/25/2007	COG MOD AIDE	\$55,023.00	\$1,250.00	\$56,273			
ZITZMAN	VALERIE	09/01/2000	RSRC RM AIDE	\$62,981.00	\$2,000.00	\$64,981			
CHAMBERS	JOHN	10/22/2008	HALL AID	\$45,133.00	\$1,250.00	\$46,383			

**Non-Affiliated Security Guards Schedule B**

Last Name	First Name	Hire Date	Base Salary	LONGEVITY	STIPEND	TOTAL SALARY
CITTADINO	MICHAEL	09/08/2008	\$50,333.00	\$1,250.00	\$5,000.00	\$58,244
PISCITELLI	THOMAS	09/01/2022	\$39,254.00	\$0.00	\$0.00	\$40,549
FRANK	ROBERT	09/01/2023	\$39,254.00	\$0.00	\$0.00	\$40,549
MANCUSO	THOMAS	09/01/2019	\$39,683.00	\$0.00	\$0.00	\$40,993